



# ALTADENA TOWN COUNCIL

## Agenda

April 15th, 2025 7:00 p.m. Virtual Meeting

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

Public comment will be accepted by email until 12:00pm PDT, Tuesday April 15<sup>th</sup>

Please submit to [PublicComment@altadenatowncouncil.org](mailto:PublicComment@altadenatowncouncil.org)

### 1. CALL TO ORDER

- 1.1 Flag Salute \_\_\_\_\_ Captain Jabari Williams
- 1.2 Roll Call \_\_\_\_\_ Kim Yu, Recording Secretary
- 1.3 Approve April 15<sup>th</sup>, 2025 Meeting Agenda \_\_\_\_\_ Nic Arnzen, Vice Chair

### 2. OFFICERS' REPORTS

- 2.1 Chair \_\_\_\_\_ Victoria Knapp
- 2.2 Vice Chair \_\_\_\_\_ Nic Arnzen
- 2.3 Recording Secretary, Approve March 18<sup>th</sup>, 2025 Minutes \_\_\_\_\_ Kim Yu
- 2.4 Treasurer \_\_\_\_\_ Milissa Marona
- 2.5 Corresponding Secretary \_\_\_\_\_ Connor Cipolla

### 3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station \_\_\_\_\_ Acting-Captain Marquez
- 3.2 California Highway Patrol \_\_\_\_\_ Officer Keller
- 3.3 L.A. County Fire \_\_\_\_\_ Maria Grycan  
Asst. Fire Chief Pat Sprengel

### 4. COMMUNITY REPORTS

- 4.1 U.S. Army Corps of Engineers \_\_\_\_\_ Major McMahan
- 4.2 USPS \_\_\_\_\_ Andrew Jones, Gov Relations
- 4.3 LA County Regional Planning \_\_\_\_\_ Mitch Glaser, Asst. Deputy Director
- 4.4 CCAR (Community Coalition for Altadena Recovery) \_\_\_\_\_ Deputy Sussy Nemer
- 4.5 Chamber of Commerce \_\_\_\_\_ Judy Matthews, President
- 4.6 Parks \_\_\_\_\_ Samuel Estrada, Regional Director

### 5. SPECIAL PRESENTATIONS

- 5.1 SCE \_\_\_\_\_ Karla Sayles, VP Local Public Affairs  
Robert Lloyd, Principal Manager
- 5.2 Eaton Fire Collaborative \_\_\_\_\_ Jill Hawkins, Darryl Qualls

### 6. COMMITTEES

- 6.1 Renters Protection and Recovery \_\_\_\_\_ Darlene Greene, Chair
- 6.2 Legislative \_\_\_\_\_ Milissa Marone, Chair
- 6.3 By-Laws \_\_\_\_\_ Connor Cipolla, Chair
- 6.4 Education \_\_\_\_\_ Councilmember Isis Moulden
- 6.5 Communication \_\_\_\_\_ Nic Arnzen, Chair
- 6.6 Altadena Eaton Fire Recovery Fund Advisory Committee \_\_\_\_\_ Milissa Marona, Co-Chair

### 7. GENERAL PUBLIC COMMENT

The Altadena Town Council welcomes public participation and input. Public comment will be accepted by email until 12:00pm PDT, Tuesday April 15<sup>th</sup>. Please submit to: [PublicComment@altadenatowncouncil.org](mailto:PublicComment@altadenatowncouncil.org) and your comment will be read into record. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info including census tract (if you know it) or street address so we may identify your appropriate Council Member.

### 8. CENSUS TRACT REPORTS

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### 9. ADJOURN